

**WASHINGTON STATE LONG RANGE CHAMPIONSHIP**  
conducted by the  
**TRI-CITIES SHOOTING ASSOCIATION 11 – 13 OCTOBER 2024**

**LOCATION:** Rattlesnake Mountain Shooting Facility, 10 miles Northwest of Richland, WA. Access to the range is through the Main Gate, located at MP 8.5, North of I-82 (Benton City), or 3 Miles South of Hwy 240, on Hwy 225. Map available at: <http://www.tcsa.info/directions>.

**RULES:** Current NRA High Power rules shall apply. This will be a match High Power and F-Class Rifles as defined in the NRA High Power Rifle and F-Class Rule Books. Scores will be reported to both the NRA and the V2 Points Series.

Full rules are available at: <https://competitions.nra.org/competition-resources/rule-books/>

Eye and hearing protection is required on the firing line.

**ELIGIBILITY:** Current membership in Washington State Rifle & Pistol Association (WSRPA) is required to be eligible for Washington State Long Range Championship. Non-Washington residents may be a member of the state association of their state of residence or the WSRPA. Memberships are available online at [www.WSRPA.org](http://www.WSRPA.org). Competitors must show proof of current membership during check in. This match is open to all shooters, but membership in the NRA or DCRA, or NRA/DCRA affiliated clubs, is encouraged.

**ADVANCE INDIVIDUAL ENTRIES REQUESTED:** Mail or e-mail entry on attached Entry Form. Entries may be paid in advance, and postmarked by Saturday, 05 October 2024.

**TEAM ENTRY:** Team Captains will register on Friday immediately prior to the Team match. Teams will consist of 4 shooters.

**LATE ENTRIES:** Entries close Wednesday, 09 October (must be postmarked by 05 October). Late entries received after this time will only be accepted to fill vacancies on existing relays.

**ENTRY LIMIT:** Forty-five (45) individual shooters total, on a first registered / first squadded basis.

**ENTRY FEE(S):** NRA fees of \$5.50 per competitor and \$5 per Team are included.

- INDIVIDUAL: Two days \$60; one day \$40. Junior competitors are half price.
- TEAM & INDIVIDUAL PRACTICE: \$10 per shooter.

**TARGETS & TARGET SERVICE:**

- Match will be fired on ShotMarker electronic targets with discipline appropriate NRA LR or LRFC paper target faces.

**SCORING:** Competitors will score. Competitors failing to perform scoring duties may be disqualified.

**EMPTY CHAMBER INDICATOR:** ECI is required to be inserted at all times prior to match preparation time and after firing is complete. After firing is complete scorekeeper must inspect chamber before reinserting ECI.

**SQUADDING:** All matches will be squadded. A competitor who fails to check in prior to the required time will only be squadded to fill vacancies in existing relays.

**CLASSIFICATION:** NRA High Power or F-Class Long Range Classifications will be used. Rule 19.6 "Assigned Classification" may be used. Unclassified shooters will compete in the Master class.

## **EQUIPMENT and AMMUNITION:**

Competitors must shoot their discipline specific rifles in all individual matches to be eligible for awards.

Any safe rifle may participate. However, to have the scores reported to the NRA, the equipment must comply with one of the categories from the applicable current NRA High Power Rules or F-Class Rules books.

Shooters are responsible to self-identify the particular type of rifle for those compliant with the NRA rules book in order to have their scores reported to the NRA. At Match Director's discretion, other safe, non-compliant rifles may be allowed to participate, including those with muzzle brakes and suppressors; scores will not be reported to the NRA.

As matches will be fired on ShotMarker electronic targets, shooters will need to bring a Wi-Fi enabled device (phone/tablet).

Any safe ammunition may be used; the use of tracer, incendiary, or armor piercing ammunition is prohibited. Fired rounds that fail to reach the target at supersonic velocity and/or fail to impact the target berm will cause the competitor to be removed from the firing line.

## **LONG RANGE REGIONAL MATCH SCHEDULE:**

**1230 Friday** - Team Match: Unlimited sighters & 20 record shots per team member, ANY Rifle/ANY Sights at 1000yds

**1000 Saturday** – Match # 1: Unlimited sighters and 20 record shots, ANY Rifle/ANY Sights at 1000yds  
Match # 2: Two sighters and 20 record shots, ANY Rifle/ANY Sights at 1000yds  
Match # 3: Two sighters and 20 record shots, ANY Rifle/ANY Sights at 1000yds

**0900 Sunday** – Match # 4: Unlimited sighters and 20 record shots, ANY Rifle/ANY Sights at 1000yds  
Match # 5: Two sighters and 20 record shots, ANY Rifle/ANY Sights at 1000yds

All matches have a time limit of 30 minutes. F-Class competitors must shoot their discipline specific rifles in all individual matches to be eligible for awards.

Washington State Championship winners will be determined by the aggregate of individual scores fired in matches # 1 - # 5.

## **RANGE SCHEDULE:**

|  | <b>11 OCT</b> | <b>12 OCT</b> | <b>13 OCT</b> |
|--|---------------|---------------|---------------|
| Range opens  | 0900*         | 0800          | 0700          |
| <b>Competitors must report to the range office</b> | 1200          | 0900          | 0800          |
| Firing will commence                               | 1230          | 1000          | 0900          |

\*Able bodied participants are encouraged to meet in the butts at range opening on Friday to help set up e-targets and raise wind flags.

## **WASHINGTON STATE CHAMPIONSHIP AWARDS for F-Open, F-T/R, and Palma Rifles:**

Match Winner: Washington State Long Range Championship First Place plaque

Second Place: Washington State Long Range Championship Second Place plaque

Third Place: Washington State Long Range Championship Third Place plaque

**MONETARY AWARDS:** None, monetary awards WILL NOT be issued.

**SPECIAL AWARDS:** None, special awards WILL NOT be issued.

## **OTHER DETAILS:**

Practice Firing: Match fees DO NOT include High Power range fees for individuals practicing concurrent with the Team match on Friday. Individuals practice is \$10 per day, payable to Range Officer in charge. Contact Match Director for practice schedule.

Sustenance & Weather: Bring your own WATER and food. No organized lunch break will be taken. Plan for inclement weather (i.e. heat or cold, sun, rain, wind). **There is no shade or shelter on the High-Power range, so please plan accordingly.**

Accommodations: This is a primitive range. Portable toilets will be available. NO WATER or electrical hook ups at the range. Nearby (2 miles), is the Horn Rapids County Park on the Yakima River. It has full RV hook-up and no hook-up sites at moderate cost. No reservation system is in place at this time. Other accommodations may be found nearby in Richland (10 mi.), restaurants and groceries in Benton City (6 mi.)

Airport: The Tri-Cities airport is located in Pasco (PSC). It is 20 miles from the range, and is served by Alaska, Allegiant, American, Delta and United airlines.

Contact: For additional information concerning this Match, please contact:

Mike Sowa, Match Director  
71827 Meadow Loop  
Boardman, OR 97818  
[mikesowa@ix.netcom.com](mailto:mikesowa@ix.netcom.com)  
(541) 571-1892

# ENTRY FORM

NAME \_\_\_\_\_ BIRTH YEAR \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE/PROV \_\_\_\_\_ ZIP \_\_\_\_\_

NRA # \_\_\_\_\_ EMAIL \_\_\_\_\_

Please circle appropriate choices:

| <u>CLASSIFICATION</u> | <u>CATEGORY</u> | <u>RIFLE USED</u> | <u>SHOOT DAYS</u> |
|-----------------------|-----------------|-------------------|-------------------|
|-----------------------|-----------------|-------------------|-------------------|

|             |         |         |                          |
|-------------|---------|---------|--------------------------|
| High Master | Service | Service | Friday (Team / Practice) |
|-------------|---------|---------|--------------------------|

|        |          |       |          |
|--------|----------|-------|----------|
| Master | Civilian | Palma | Saturday |
|--------|----------|-------|----------|

|        |       |         |        |
|--------|-------|---------|--------|
| Expert | Woman | Any/Any | Sunday |
|--------|-------|---------|--------|

|              |        |                |  |
|--------------|--------|----------------|--|
| Sharpshooter | Junior | F-Target Rifle |  |
|--------------|--------|----------------|--|

|          |        |        |  |
|----------|--------|--------|--|
| Marksman | Police | F-Open |  |
|----------|--------|--------|--|

### **INDIVIDUAL MATCH FEES (payable at check-in)**

Two Days    Adult \$60 \_\_\_\_\_ Junior \$30 \_\_\_\_\_

One Day    Adult \$40 \_\_\_\_\_ Junior \$20 \_\_\_\_\_

Team Match    Adult \$10 \_\_\_\_\_ Junior \$10 \_\_\_\_\_

Practice    Adult \$10 \_\_\_\_\_ Junior \$10 \_\_\_\_\_

**Canadian payment must be in USD drawn on a bank whose checks can be processed by the US Automated Clearing House (ACH) system. NO Canadian Postal Money Orders will be accepted.**

ENTRY FORMS and payment must be postmarked by Saturday, 05 October 2024.

Payment can be made at registration (preferred) by cash or check made out to TCSA HIGH POWER:

Mike Sowa  
71827 Meadow Loop  
Boardman, OR 97818

**TRI-CITIES SHOOTING ASSOCIATION  
P.O.BOX 785  
RICHLAND, WASHINGTON**

**A MATCH INVITATION  
For**

---

**To attend and participate in the following events at the Rattlesnake Mountain Shooting Facility, near Richland, Washington. The competitions will be held on:**

- 05 OCT 2024 Mid-Range Match
- 11-13 OCT 2024 NRA Registered Washington State Long Range Championship Match

**Event details and match programs may be found at [WWW.TCSAHIGHPOWER.ORG](http://WWW.TCSAHIGHPOWER.ORG)**

Mike Sowa  
Chairman, TCSA High Power  
(541) 571-1892  
[mikesowa@ix.netcom.com](mailto:mikesowa@ix.netcom.com)