

**Tri-Cities Shooting Association, Inc. Presents:**  
**NRA APPROVED CONVENTIONAL HIGH POWER RIFLE MATCH ID#: 2026187689**  
**CMP EIC ‘LEG’ MATCH**  
**Est. # of shooters: 20**

**DATES:** Saturday and Sunday June 27<sup>th</sup>-28<sup>th</sup>, 2026. AM registration and target assignments each day

**LOCATION:** Rattlesnake Mountain Shooting Facility, located on SR 225 (Horn Road) approximately 3 mi southwest of the intersection of SR 240 and SR 225 (toward Horn Rapids Park) and approximately 3 mi north of Benton City, WA.

**RULES:** NRA High Power and CMP EIC Rules apply. Hearing and eye protection required.

**ENTRY FEES:** \$25.00 Sat. RMC only. \$25.00 Sun. EIC match only. \$50.00 both days. Junior fees are ½ price.

**NOTARY ON SITE:** If needed notary available for CMP ELIGIBILITY AFFIDAVIT AND LIABILITY AGREEMENT.

**MATCH SCHEDULE: SATURDAY- JUNE 27<sup>TH</sup>, 2026**

**11:00 AM: Registration, Orientation and Safety meeting.**

**Noon: 80 shot Regional Match Course with sighting shots.**

Match 1 – 2 SS and 20 shots for record, standing at 200 yards. Time limit: 22 min (Match 1 followed immediately by match 2 prior to leaving 200 yd. line)

Match 2 – 2 SS and 20 shots for record, sitting or kneeling, rapid fire at 200 yards. 60 sec per 10 shot string.

Match 3 – 2 SS and 20 shots for record, prone, rapid fire at 300 yards. 70 sec per 10 shot string.

Match 4 – 2 SS and 20 shots for record, prone at 600 yards. Time limit: 22 min.

Match 5 – Aggregate of matches 1 through 4

**MATCH SCHEDULE: SUNDAY- JUNE 28<sup>TH</sup>, 2026**

**08:15 AM: Registration, Orientation and Safety meeting.**

**08:30 AM: CMP EIC “Leg”** The EIC will be fired in accordance with CMP High Power Rifle Match rules for Excellence in Competition 2024, 27th Edition or later.

**REGISTRATION:** Advance registration closes June 20<sup>th</sup> ...entries received after this date will be assigned on first day of match. Target assignments will be random selection on Sat. and carry over to the same targets for Sunday.

**CLASSIFICATION:** Saturday match only: NRA High Power Classification will be used. Five or more competitors will make a class. Any class with fewer than 5 competitors will be combined with the next higher class. If fewer than 5 High Masters enter, they will compete for Match Winner only.

**ARM:** Must meet NRA High Power rule 3.1 or 3.3 to qualify for prizes or NRA scoring on Sat. CMP EIC arm rules for Sun.

**AMMUNITION:** Any safe ammunition may be used.

**TARGETS:** 200-yard SR, 300-yard SR-3 and 600-yard MR-1

**SCORING:** It is most likely electronically scored targets (ShotMarker) will be used. Please bring your own means, such as cell phone or tablet to log and record shot scores.

**CHALLENGE FEES:** \$3.00 per challenge.

**AWARDS:** Awards will be presented based on the number of competitors in each class.

**NOTES:** Facilities at the range are primitive. Lavatories are available (portable) but there is no water. Please prepare accordingly. Nearby (2 mi.) is a county park on Yakima R with hook-ups.

**CONTACT:**

John Julian [b24jcj@gmail.com](mailto:b24jcj@gmail.com)

Dave Baalman [dpbaalman@msn.com](mailto:dpbaalman@msn.com)

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**NRA Approved & CMP EIC Matches Registration Form**  
Please make checks payable to “TCSA”

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NRA CLASSIFICATION \_\_\_\_\_ NRA# \_\_\_\_\_

CMP Dist. ? (Y/N) \_\_\_\_\_ EMAIL Address \_\_\_\_\_

Check one:

DAY(S) COMPETING: SAT (\$25) \_\_\_\_\_ SUN (\$25) \_\_\_\_\_ BOTH (\$50) \_\_\_\_\_

AM'T ENCLOSED \$ \_\_\_\_\_

Clip form & mail to: John Julian, 1101 Bridle Dr., Richland, WA 99352 email: [b24jcj@gmail.com](mailto:b24jcj@gmail.com) Phone: 509 308-0376

**NOTE: THE CMP ELIGIBILITY AFFIDAVIT AND LIABILITY AGREEMENT MUST BE COMPLETED PRIOR TO FIRING THE CMP EIC MATCH. You may send a notarized affidavit with your registration form prior to the match. If you have already completed an affidavit in previous years for this range you do not have to do it again.**

## **ELIGIBILITY AFFIDAVIT AND LIABILITY AGREEMENT**

**A.** To establish my eligibility under section 40723 of title 36 United States Code to participate in any activity sponsored or supported by the Civilian Marksmanship Program, I hereby certify that:

1. I have not been convicted of any Federal or State felony or violations of sections 922 of title 18 United States Code, and
2. I am not a member of any organization that advocates the violent overthrow of the United States Government.

**B.** In consideration for being permitted to participate in any match sponsored or supported by the Civilian Marksmanship Program, I hereby agree to:

1. be bound by the Competition Rules and Regulations of the Civilian Marksmanship Program;
2. waive any claim against any organization sponsoring or supporting the match for any personal injury, loss or damage that I might suffer in connection with the match, and
3. defend, indemnify and hold harmless any organization sponsoring or supporting the match from any claim of a third party arising from any negligent or wrongful conduct by me.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_

Name:(please print) \_\_\_\_\_

Address: \_\_\_\_\_

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STATE OF \_\_\_\_\_)

CITY/COUNTY OF \_\_\_\_\_)

BEFORE ME, the undersigned Notary Public, appeared the person making the above certification and agreement, who under oath stated that he/she has read, understands and agrees to it, and that certification is there and correct to the best of his/her knowledge.

SUBSCRIBED and SWORN TO before me, the undersigned Notary Public, on this  
\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

Notary Public \_\_\_\_\_

My Commission expires: \_\_\_\_\_