

**Tri-Cities Shooting Association, Inc. Presents:**  
**NRA REGISTERED CONVENTIONAL HIGH POWER RIFLE MATCH ID #: 2026187690**  
**EST. # OF SHOOTERS: 20**  
**WSR&PA STATE SERVICE RIFLE CHAMPIONSHIP**  
**WSR&PA SOUTH DISTRICT CHAMPIONSHIP & "LEG" MATCH.**  
**CMP EIC "LEG" MATCH**

**DATES:** Saturday and Sunday Sept. 19<sup>th</sup> -20<sup>st</sup>, 2026 AM registration and target assignments each day

**LOCATION:** Rattlesnake Mountain Shooting Facility, located on SR 225 (Horn Road) approximately 3 mi southwest of the intersection of SR 240 and SR 225 (toward Horn Rapids Park) and approximately 3 mi north of Benton City, WA.

**RULES:** NRA High Power Rules apply. Competitors firing service rifles per NRA rules will be eligible for the Schwartz Trophy (State Service Rifle Champion) as well as State "Leg" awards and South Dist. Champion. Competitors firing match rifles will be eligible only for State "Leg" awards and South District Champion. Hearing and eye protection required.

**OPEN TO:** *Competitors must be members of their respective state associations. (WSR&PA for Washington residents)*  
*WSRPA membership IS required for eligibility for awards in WSRPA "leg" matches. Notary will be on site to notarize*  
**CMP ELIGIBILITY AFFIDAVIT AND LIABILITY AGREEMENT.**

**ENTRY FEES:** \$50.00 Sat. RMC only. \$25.00 Sun. EIC match only. \$70.00 both days. Junior fees are ½ price.

**MATCH SCHEDULE: SATURDAY- SEPT. 19, 2026**

**11:00 AM:** Registration, Orientation and Safety meeting.

**Noon:** 80 shot Regional Match Course with sighting shots.

Match 1 –2 SS and 20 shots for record, standing at 200 yards. Time limit: 22 min (Match 1 followed immediately by match 2 prior to leaving 200 yd. line)

Match 2 –2 SS and 20 shots for record, sitting or kneeling, rapid fire at 200 yards. 60 sec per 10 shot string.

Match 3 –2 SS and 20 shots for record, prone, rapid fire at 300 yards. 70 sec per 10 shot string.

Match 4 –2 SS and 20 shots for record, prone at 600 yards. Time limit: 22 min.

Match 5 –Aggregate of matches 1 through 4

**MATCH SCHEDULE: SUNDAY- SEPT. 20, 2026**

**08:15 AM:** Registration, Orientation and Safety meeting.

**08:30 AM:** CMP EIC "Leg" match begins at 200 yards. The EIC will be fired in accordance with CMP High Power Rifle Match rules for Excellence in Competition 2024, 27th Edition or later.

**REGISTRATION:** Advance registration closes Sept. 17<sup>th</sup>, entries received after this date will be assigned on first day of match. Target assignments will be random selection on Sat. and carry over to the same targets for Sunday.

**CLASSIFICATION:** NRA High Power Classification will be used. Five or more competitors will make a class. Any class with fewer than 5 competitors will be combined with the next higher class. If fewer than 5 High Masters enter, they will compete for Match Winner only.

**ARM:** Must meet NRA High Power rule 3.1, 3.3 for Saturday match and CMP arm rules for Sunday EIC match.

**AMMUNITION:** Any safe ammunition may be used.

**TARGETS:** 200-yard SR, 300-yard SR-3 and 600-yard MR-1

**SCORING:** It is most likely electronically scored targets (ShotMarker) will be used. Please bring your own means, such as cell phone or tablet to log and record shot scores.

**CHALLENGE FEES:** \$3.00 per challenge.

**AWARDS:** *Awards at the conclusion of the Saturday match will take place at the Shotgun Clubhouse.* Awards will be presented based on the number of competitors in each class.

**NOTES:** Facilities at the range are primitive. Lavatories are available (portable) but there is no water. Please prepare accordingly.

Nearby (2 mi.) is a county park on Yakima R. with hook-ups.

**CONTACT:** John Julian [b24jcj@gmail.com](mailto:b24jcj@gmail.com); Dave Baalman [dpbaalman@msn.com](mailto:dpbaalman@msn.com)

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**WSR&P State Service Rifle Championship & CMP EIC Matches Registration Form**  
Please make checks payable to "High Power"

NAME \_\_\_\_\_ ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP \_\_\_\_\_

NRA CLASSIFICATION \_\_\_\_\_ NRA# \_\_\_\_\_

CMP Dist.? (Y/N) \_\_\_\_\_ State Dist.? (Y/N) \_\_\_\_\_ EMAIL Address \_\_\_\_\_  
Check one:

DAY(S) COMPETING: SAT (\$50) \_\_\_\_\_ SUN (\$30) \_\_\_\_\_ BOTH (\$70) \_\_\_\_\_

\$5 per additional guest for Sat. Pizza \$ \_\_\_\_\_ AM'T ENCLOSED \$ \_\_\_\_\_  
Clip form & mail to: John Julian, 1101 Bridle Dr., Richland, WA 99352 email: [b24jcj@gmail.com](mailto:b24jcj@gmail.com)

**NOTE: THE CMP ELIGIBILITY AFFIDAVIT AND LIABILITY AGREEMENT MUST BE COMPLETED PRIOR TO FIRING THE CMP EIC MATCH. You may send a notarized affidavit with your registration form prior to the match. If you have already completed an affidavit in previous years for this range you do not have to do it again.**

## **ELIGIBILITY AFFIDAVIT AND LIABILITY AGREEMENT**

**A.** To establish my eligibility under section 40723 of title 36 United States Code to participate in any activity sponsored or supported by the Civilian Marksmanship Program, I hereby certify that:

1. I have not been convicted of any Federal or State felony or violations of sections 922 of title 18 United States Code, and

2. I am not a member of any organization that advocates the violent overthrow of the United States Government.

**B.** In consideration for being permitted to participate in any match sponsored or supported by the Civilian Marksmanship Program, I hereby agree to:

1. be bound by the Competition Rules and Regulations of the Civilian Marksmanship Program;

2. waive any claim against any organization sponsoring or supporting the match for any personal injury, loss or damage that I might suffer in connection with the match, and

3. defend, indemnify and hold harmless any organization sponsoring or supporting the match from any claim of a third party arising from any negligent or wrongful conduct by me.

Signed: \_\_\_\_\_ Date: \_\_\_\_\_  
Name:(please print) \_\_\_\_\_  
Address: \_\_\_\_\_

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STATE OF \_\_\_\_\_)

CITY/COUNTY OF \_\_\_\_\_)

BEFORE ME, the undersigned Notary Public, appeared the person making the above certification and agreement, who under oath stated that he/she has read, understands and agrees to it, and that certification is there and correct to the best of his/her knowledge.

SUBSCRIBED and SWORN TO before me, the undersigned Notary Public, on this  
\_\_\_\_ day of \_\_\_\_\_, 20 \_\_\_\_.

Notary Public \_\_\_\_\_

My Commission expires: \_\_\_\_\_

