Tri-Cities Shooting Association, Inc. Presents: NRA APPROVED HIGH POWER RIFLE MATCH #: 2022172161 CMP EIC "LEG" MATCH

DATES: May 21-22, 2022. AM registration and target assignments each day

LOCATION: Rattlesnake Mountain Shooting Facility, located on SR 225 (Horn Road) approximately 3 mi southwest of the

intersection of SR 240 and SR 225 (toward Horn Rapids Park) and approximately 3 mi north of Benton City, WA.

RULES: NRA High Power and CMP EIC Rules apply. Hearing and eye protection required.

ENTRY FEES: \$25.00 Sat. RMC only. \$25.00 Sun. EIC match only. \$50.00 both days. Junior fees are ½ price.

MATCH SCHEDULE: SATURDAY-MAY. 21, 2022

11:00 AM: Registration, Orientation and Safety meeting.

Noon: 80 shot Regional Match Course with sighting shots.

Match 1-2 SS and 20 shots for record, sitting or kneeling, rapid fire at 200 yards. 60 sec per 10 shot string.

Match 2 –2 SS and 20 shots for record, standing at 200 yards. Time limit: 22 min (Match 1 followed immediately by match 2 prior to leaving 200 yd. line)

Match 3 - 2 SS and 20 shots for record, prone, rapid fire at 300 yards. 70 sec per 10 shot string.

Match 4-2 SS and 20 shots for record, prone at 600 yards. Time limit: 22 min.

Match 5 – Aggregate of matches 1 through 4

MATCH SCHEDULE: SUNDAY- MAY 22, 2022

08:15 AM: Registration, Orientation and Safety meeting.

08:30 AM: CMP EIC "Leg" The EIC will be fired in accordance with CMP rules and AR 920-30. (See page 2 of program)

1:00 PM: (Approx.): Match 6 - 2 SS and 15 shots for record, prone at 600 yards. Time limit: 15 min. Top 50% will participate in a Wimbledon style shoot-off. Any rifle per NRA rules. \$5 fee collected at match for prize pool.

REGISTRATION: Advance registration closes May.17, entries received after this date will be assigned on first day of match. Target assignments will be random selection on Sat. and carry over to the same targets for Sunday.

CLASSIFICATION: Saturday match only: NRA High Power Classification will be used. Five or more competitors will make a class. Any class with fewer than 5 competitors will be combined with the next higher class. If fewer than 5 High Masters enter, they will compete for Match Winner only.

ARM: Must meet NRA High Power rule 3.1 or 3.3 to qualify for prizes or NRA scoring on Sat. CMP EIC arm rules for Sun.

AMMUNITION: Any safe ammunition may be used.

TARGETS: 200-yard SR, 300-yard SR-3 and 600-yard MR-1

SCORING: It is most likely electronically scored targets (ShotMarker) will be used. Please bring your own means, such as cell phone or tablet to log and record shot scores.

CHALLENGE FEES: \$3.00 per challenge.

AWARDS: Awards will be presented based on the number of competitors in each class.

NOTES: Facilities at the range are primitive. Lavatories are available (portable) but there is no water. Please prepare accordingly. Nearby (2 mi.) is a county park on Yakima R with hook-ups.

	egistration Form	
bayable to	"TCSA"	
_ STATE		ZIP
	BOTH (\$50) _	
	_ STATE ₋	STATE

Clip form & mail to: John Julian, 1101 Bridle Dr., Richland, WA 99352 email: b24jcj@gmail.com Phone: 509 308-0376

EXCELLENCE IN COMPETITION MATCH

1. CONDITIONS GOVERNING MATCH:

A. RULES: This match is governed by the rules prescribed by the National Board for Rifle Practice (See AR 920-30, AR 350-5, and AR 672-5-1.)

- B. OPEN TO: Any citizen of the United States 16 year of age or older. (Distinguished shooters are eligible to compete for place awards only. However, if range facilities limit the number of entries which can be accepted, priority will be given to non-distinguished competitors. Non-distinguished persons may not fire for practice).
- C. COURSE OF FIRE: National Match Course
 - First Stage: Sustained fire, 200 yards, target short range, competitive (SR). 10 shots, sitting or kneeling from standing. 60 seconds. firing time.
 - Second Stage: Slow fire, 200 yards, target short range, competitive (SR). 10 shots, standing, 10 minutes firing time.
 - Third Stage: Sustained fire, 300 yards, target competitive short range, (SR-3). 10 shots prone from standing 70 seconds firing time.
 - Fourth Stage: Slow fire, 600 yards, target new midrange, competitive (MR-1). 20 shots prone, 20 minutes firing time.
- D. ARM: US Rifle, caliber .30, M1, M1 NM; US rifle, caliber 7.62mm M1NM; US rifle 7.62M14/M14NM; or civilian equivalent, having not less than a 4.5-pound trigger pull, with standard stock and sights as issued; or US rifle 5.56mm M16 series or commercial equivalent, or caliber 7.62 M110 US rifle or commercial equivalent as prescribed for use in the National Matches.
- E. AMMUNITION: All ammunition used must be pointed tip, full metal jacket. The projectile may have a ballistic hollow point such as that used in the current M852 arsenal match round. Ammunition may be either commercial manufacture or hand loads and will be provided by the shooter.
- F. TRIGGER: All triggers must be weighed prior to the start of the match and may be reweighed at any time, at the discretion of match officials. Minimum trigger weight is 4.5 pounds.
- **2. SQUADDING:** Squadding will be done at the time of entry for the match. Persons sharing equipment should notify match officials to be squadded together to ensure they are put on appropriate relays. Competitors firing prior day will be squadded on the same target.
- 3. ENTRY FEES: Fees for this match will be \$25.00. This must be paid at the time of squadding.

NOTE: THE CMP ELIGIBILITY AFFIDAVIT AND LIABILITY AGREEMENT MUST BE COMPLETED PRIOR TO FIRING THE CMP EIC MATCH. You may send a notarized affidavit with your registration form prior to the match. If you have already completed an affidavit in previous years for this range you do not have to do it again.

ELIGIBILITY AFFIDAVIT AND LIABILITY AGREEMENT

- **A.** To establish my eligibility under section 40723 of title 36 United States Code to participate in any activity sponsored or supported by the Civilian Marksmanship Program, I hereby certify that:
- 1. I have not been convicted of any Federal or State felony or violations of sections 922 of title 18 United States Code, and
- 2. I am not a member of any organization that advocates the violent overthrow of the United States Government.
- **B.** In consideration for being permitted to participate in any match sponsored or supported by the Civilian Marksmanship Program, I hereby agree to:
- 1. be bound by the Competition Rules and Regulations of the Civilian Marksmanship Program;
- 2. waive any claim against any organization sponsoring or supporting the match for any personal injury, loss or damage that I might suffer in connection with the match, and
- 3. defend, indemnity and hold harmless any organization sponsoring of supporting the match from any claim of a third party arising from any negligent or wrongful conduct by me.

Signed:	Date:
Name:(please print)	Date:
Address:	
* * * * * * * * *	
STATE OF	_)
CITY/COUNTY OF	_)
BEFORE ME, the undersigned Notary	Public, appeared the person making the above certification
•	that he/she has read, understands and agrees to it, and
that certification is there and correct to	<u> </u>
	re me, the undersigned Notary Public, on this
day of, 20	
Notary Public	
My Commission expires:	