

RATTLESNAKE'S LONG RANGE SPRING REGIONAL CHAMPIONSHIP

conducted by the
TRI-CITIES SHOOTING ASSOCIATION 03 – 05 MAY 2024

LOCATION: Rattlesnake Mountain Shooting Facility, 10 miles Northwest of Richland, WA. Access to the range is through the Main Gate, located at MP 8.5, North of I-82 (Benton City), or 3 Miles South of Hwy 240, on Hwy 225. Map available at: <http://www.tcsa.info/directions>.

RULES: Current NRA High Power rules shall apply. This will be a dual match with simultaneous firing for all High Power and F-Class Rifles as defined in the NRA High Power Rifle Rule Book. Scores will be reported to both the NRA and the V2 Points Series.

Full rules are available at: <https://competitions.nra.org/competition-resources/rule-books/>

Eye and hearing protection is required on the firing line.

ELIGIBILITY: Open to all shooters, but membership in the NRA or DCRA, or NRA/DCRA affiliated clubs, is encouraged.

ADVANCE INDIVIDUAL ENTRIES REQUIRED: Mail or e-mail entry & fee on attached Entry Form. All entries to be paid in advance, and postmarked by Saturday, 27 April 2024. Alternatively, payment can be made via PayPal Friends & Family to TCSAHighPower@gmail.com.

TEAM ENTRY: Team Captains will register on Friday immediately prior to the Team match. Teams will consist of 4 shooters.

LATE ENTRIES: Entries close Tuesday, 30 April (must be postmarked by 27 April). Late entries received after this time will only be accepted to fill vacancies on existing relays.

ENTRY LIMIT: Sixty (60) individual shooters total, on a 1st registered/1st squadded basis.

ENTRY FEE(S): NRA fees of \$9 per competitor and \$5 per Team are included.

- INDIVIDUAL: Two days \$60; one day \$40. Junior competitors are half price.
- TEAM & INDIVIDUAL PRACTICE: \$10 per shooter.

TARGETS & TARGET SERVICE:

- Match will be fired on ShotMarker electronic targets with discipline appropriate NRA LR or LRFC paper target faces.

SCORING: Competitors will score. Competitors failing to perform scoring duties may be disqualified.

EMPTY CHAMBER INDICATOR: ECI is required to be used at all times prior to match preparation time and after firing is complete. After firing is complete scorekeeper must inspect chamber before reinserting ECI.

SQUADDING: All matches will be squadded. A competitor who fails to check in prior to the required time will only be squadded to fill vacancies in existing relays.

CLASSIFICATION: NRA High Power Classification will be used. Rule 19.6 "Assigned Classification" may be used. Unclassified shooters will compete in the Master class.

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EQUIPMENT and AMMUNITION:

Competitors must shoot their discipline specific rifles in all individual matches to be eligible for Category awards.

Any safe rifle may participate. However, to have the scores reported to the NRA, the equipment must comply with one of the categories from the applicable current NRA High Power Rules book. Shooters are responsible to self-identify the particular type of rifle for those compliant with the NRA rules book in order to have their scores reported to the NRA. At Match Director's discretion, other safe, non-compliant rifles may be allowed to participate, including those with muzzle brakes and suppressors; scores will not be reported to the NRA.

As matches will be fired on ShotMarker electronic targets, shooters will need to bring a Wi-Fi enabled device (phone/tablet).

Any safe ammunition may be used; the use of tracer, incendiary, or armor piercing ammunition is prohibited. Fired rounds that fail to reach the target at supersonic velocity and/or fail to impact the target berm will cause the competitor to be removed from the firing line.

LONG RANGE REGIONAL MATCH SCHEDULE:

1030 Friday - Team Match: Unlimited sighters & 20 record shots per team member,
ANY Rifle/ANY Sights at 1000yds

1000 Saturday – Match # 1: Unlimited sighters and 20 record shots, ANY Rifle/ANY Sights at 1000yds
Match # 2: Two sighters and 20 record shots, ANY Rifle/ANY Sights at 1000yds
Match # 3: Two sighters and 20 record shots, ANY Rifle/ANY Sights at 1000yds

0900 Sunday – Match # 4: Unlimited sighters and 20 record shots, ANY Rifle/ANY Sights at 1000yds
Match # 5: Two sighters and 20 record shots, ANY Rifle/ANY Sights at 1000yds

All matches have a time limit of 30 minutes. F-Class competitors must shoot their discipline specific rifles in all individual matches to be eligible for awards.

Regional winners will be determined by the aggregate of individual scores fired in matches #1 - #5.

RANGE SCHEDULE:

	03 MAY	04 MAY	05 MAY
Range opens	0900*	0830	0730
Competitors must report to the range office	1000	0930	0830
Firing will commence	1030	1000	0900

*Able bodied participants are encouraged to meet in the butts at range opening on Friday to help set up e-targets and raise wind flags.

REGIONAL CHAMPIONSHIP AWARDS (provided by the NRA):

Match Winner: NRA Regional Gold Medallion

2nd Place: NRA Regional Silver Medallion

3rd Place: NRA Regional Bronze Medallion

1st High Master and 1st Master: NRA Regional Division Awards

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MONETARY AWARDS: None, monetary awards WILL NOT be issued.

SPECIAL AWARDS: None, special awards WILL NOT be issued.

OTHER DETAILS:

Practice Firing: Match fees DO NOT include High Power range fees for individuals practicing concurrent with the Team match on Friday. Individuals practice is \$10 per day, payable to Range Officer in charge. Contact Match Director for practice schedule.

Sustenance & Weather: Bring your own WATER and food. No organized lunch break will be taken. Plan for inclement weather (i.e. heat or cold, sun, rain, wind). **There is no shade or shelter on the High Power range, so please plan accordingly.**

Accommodations: This is a primitive range. Portable toilets will be available. NO WATER or electrical hook ups at the range. Nearby (2 miles), is the Horn Rapids County Park on the Yakima River. It has full RV hook-up and no hook-up sites at moderate cost. No reservation system is in place at this time. Other accommodations may be found nearby in Richland (10 mi.), restaurants and groceries in Benton City (6 mi.)

Airport: The Tri-Cities airport is located in Pasco (PSC). It is 20 miles from the range, and is served by Alaska, Allegiant, American, Delta and United airlines.

Contact: For additional information concerning this Match, please contact:

John Hauptmann, Match Director
121 Timmerman Drive
Richland, WA 99352
JLHAUPTMANN@gmail.com
(509) 308-9230

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ENTRY FORM

NAME _____ BIRTH YEAR _____

STREET ADDRESS _____

CITY _____ STATE/PROV _____ ZIP _____

NRA # _____ EMAIL _____

Please circle appropriate choices:

<u>CLASSIFICATION</u>	<u>CATEGORY</u>	<u>RIFLE USED</u>	<u>SHOOT DAYS</u>
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High Master	Service	Service	Friday (Team / Practice)
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Master	Civilian	Palma	Saturday
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Expert	Woman	Any/Any	Sunday
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Sharpshooter	Junior	F-Target Rifle	
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Marksman	Police	F-Open	
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INDIVIDUAL MATCH FEES (include check with Entry Form submittal)

Two Days Adult \$60 _____ Junior \$30 _____

One Day Adult \$40 _____ Junior \$20 _____

Team Match Adult \$10 _____ Junior \$10 _____

Practice Adult \$10 _____ Junior \$10 _____

Canadian payment must be in USD drawn on a bank whose checks can be processed by the US Automated Clearing House (ACH) system. NO Canadian Postal Money Orders will be accepted.

ENTRY FORMS and payment must be postmarked by Saturday, 27 April 2024.

Payment can be made via PayPal Friends & Family to TCSAHighPower@gmail.com; or via check made out to TCSA HIGH POWER, and mailed to:

John Hauptmann
121 Timmerman Drive
Richland, WA 99352

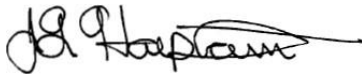
**TRI-CITIES SHOOTING ASSOCIATION
P.O.BOX 785
RICHLAND, WASHINGTON**

**A MATCH INVITATION
For**

To attend and participate in the following events at the Rattlesnake Mountain Shooting Facility, near Richland, Washington. The competitions will be held on:

- 15 MAR 2024 Mid Range Match
- 16 MAR 2024 Long Range and V2 Points Series Match
- 06 APR 2024 Long Range and V2 Points Series Match
- 03-05 MAY 2024 NRA Registered Long Range Regional and V2 Points Series Match
- 01 JUN 2024 Long Range and V2 Points Series Match
- 13 JUL 2024 Long Range and V2 Points Series Match
- 05 OCT 2024 Mid Range Match
- 11-13 OCT 2024 NRA Registered Long Range Regional and V2 Points Series Match

Event details and match programs may be found at WWW.TCSAHIGHPOWER.ORG



JL Hauptmann
Secretary, TCSA High Power
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JLHauptmann@gmail.com